

# CB212

## David' s Last Commands - The Two Harlots

This is the 12th lesson of Part-2 of the  
CBSM Bible Study Course.

It is not intended to stand alone,  
although some of it will.

However, you should  
download First Kings A1-A5 + 1  
from the  
CBSM Library of Prophetic History.

Chart A5 + 1 "Times Chart"  
supplement this lesson.

## CB212 David's Last Commands — The Two Harlots

The 1st story in this group [S1] began with David on his deathbed. His body temperature is low and certain of his servants find a young virgin to keep him warm. In story S5, David charges his son Solomon with certain things he wants done after he dies.

He gives Solomon 5 commands, 1 each in D1/D2 and D3a/D3b, 2 in D4/D5 and 1 in D6a/D6b. Parallel to these commands is the story of the two harlots in S10.

I see only one way S5 and S10 work together: As the King of Israel in S10, Solomon has authority to carry out David's orders in S5. In this way, the left hand works with the right hand. Because of this broad relationship, I will address story S5 and then address story S10.

### A5-S5 Plan: Solomon to Keep the Word

D1/D2: David's first charge to King Solomon refers to 4 categories of scripture: Statutes, Commandments, Judgments and Testimonies. Moses wrote these, but he died long before David's time and about 3,000 years before our time. So what message did God hide in 1Ki. 2:1-3?

Did God mean for us to excel in the knowledge of Moses and the Prophets? In one letter to Timothy, Paul told him to show himself approved unto God, to be a workman that need not be ashamed. To do this, Timothy had to "rightly divide the word of truth," [2Ti. 2:15].

What word did Paul have in mind? He wrote 2-Timothy between 64-67 AD; Matthew, Luke and John did not exist yet and Mark could only have been about 6 years old. So he must have meant the parchments mentioned in this same letter, [2Ti. 4:13].

So then, David must have listed these 4 categories for our example. Perhaps God wanted to remind NT believers that we should study the OT for doctrines and for stories of history. If we don't study the examples that happened for our admonition, we are wasting our NT inheritance.

### A5-S5 Problem: Obedience Secures the Throne

D3a/b: Only those who know the word can continue in the word. David is concerned, not just for Solomon, but for the generations after him.

When the people walk in the word, they secure the throne of God in their hearts; they obtain favor with God; they have access to His blessings through His promises.

And if the King walks in the word, the people have an example. But if the King does not walk in the word, he causes them to wander off course as sheep without a shepherd.

### A5-S5 Provider: Kill Joab, Be Kind to Barzillai's Sons

D4/D5: Recall that Joab was the captain of David's army. Thus, he depicts the army of groups and individuals that support the efforts to form a global government.

David recalls the harm Joab had done him by having 3 men killed. The 1st man was Abner, the captain of Saul's army. Saul had died and Abner was working to bring the 10 tribes of Israel under David's rule. Unaware of Abner's plan, and thinking that Abner was up to no good, Joab slew Abner.

The 2nd man was Amasa. Joab accompanied David on his flight from Absalom. With Joab away from Jerusalem, Absalom made Amasa the captain of Israel's host, [2Sa. 17:25]. After Absalom's death, Joab killed Amasa [2Sa. 20:10] to regain his former position over the host of Israel.

The 3rd man was David's 3rd son. Absalom was at fault for stealing the kingdom, but David had fled and ordered his men to do Absalom no harm. But, after Absalom rode under an oak and caught his head in a bough [2Sa. 18:9], Joab cast 3 darts through his heart, [2Sa. 18:17].

To what do these deaths apply today? With Joab representing Adonijah's helpers, perhaps they show infighting among the secular branch of the globalists supporters. We may not know the answer until after all relative events have come to light. However they apply, Solomon will not let Joab's hoar head go down to the grave in peace, [2Ki. 2:6]. This shows that justice will be done; we just don't know when.

Here's another mystery: David tells Solomon to show kindness to the sons of Barzillai, an old man who sustained him during his flight from Absalom, [1Ki. 2:7]. Who are these sons and what is their connection with the events of today?

Absalom's theft relates to Adonijah's theft in some way. When the events of this group of stories end, the 10 stories about Absalom may help to answer some of these questions.

### A5-S5 Provision: Death of the Curse

D6a/b: I do a separate topic on Shimei in CB213 on Page-58. Shimei depicts a curse and David calls for his execution in 1Ki. 2:9. But Solomon needs him to live until he becomes the king of Israel. Why does he need him then? There will be no curse during the Millennial and Solomon's key role in the scriptures is to represent this kingdom.

So Shimei's time to die is at the end of S5, near the end of S10. David's last command to Solomon just before his death is "to bring Shimei's hoar head down to the grave with blood." This Provision is great, for it shows the end of a curse as we enter the great, End-Time revival.

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### A5-S10 Plan: Two Harlots - One Crime

D1/D2: This story begins with Solomon's feast [1Ki 3:15] for his servants. In the law of Moses, burnt offerings [BO] and peace offerings [PO] depict burning hearts and gifts of thanks. Why does this story begin like this?

Story S10 begins the same time as S6 in which Solomon sits on the throne of his father David. Recall that all stories in this group begin and end near the same times.

However, there is a space of time between D1 and D2 in S10 because D2 did not begin until late 2020 when the Dems stole the election. Now let's discuss the symbols.

First, read the entire story. A baby represents a responsibility. This is true in scriptures and dreams. The 2 harlots represent the 2 US political parties. The text portrays both women as harlots because many in both houses of congress sold themselves to work iniquity. [Yet their whoredom began long before S10 began.]

Now, the complaint about this theft came shortly after the Nov. 3, 2020 election. However, the time of the theft dates back to the start of President Trump's 1st term when the Dems dedicated all their time trying to depose the POTUS. Thus, the Dems smothered their baby [responsibility].

The Dems didn't stand a chance of winning the 2020 election, and they knew it. But they chose a candidate and did not mind that he stayed in his basement. Why didn't they mind? They planned to steal the election. As Mr. Biden said to one person, "I don't need your vote."

### A5-S10 Problem: A Political Debate

D3a/b: The harlot making the complaint discovered the theft. The DNC went to bed Tuesday night after the vote counting stopped.

Some people gave the Dems the benefit of the doubt, but the numbers Wednesday morning cancelled that doubt. The entire world knew about the theft.

### A5-S10 Provider: A Political Debate

D4/D5: Here you see the king summarizing the argument between the 2 harlots. And in the next 2 verses, you see him

using the wisdom the LORD promised in his dream.

The king calls for a literal sword. The people may have wondered why he wanted a sword. But what he said next was jaw-dropping: "*Divide the living child in two, and give half to the one, and half to the other*" [1Ki. 3:25]. Would the king actually do this?

It's clear he didn't know which harlot was the mother of the living child. But the dream didn't promise him a word of knowledge, but a wise and understanding heart, [1Ki. 3:12].

### A5-S10 Provision: Solomon's great Wisdom

D6a–D7b: Wisdom is the shrewd judgment of knowledge. Solomon knew the actual mother would not want the child to die. He also understood that she didn't know he would never allow harm to come to the child.

His wisdom brought the result he expected. The mother of the living child identified herself as the mother; and the mother of the dead child confirmed the actual mother's testimony.

If you agree with this conclusion, you also agree that President Trump will return to the office he won on Nov. 3, 2020 election. Solomon's last command in 1Ki. 3:27 guarantees this: "*Give her the living child, and in no wise slay it: she is the mother thereof.*"

Now, the text does not show that the king's servants carried out his command, nor does it show time exists between the command and its enactment. But the next and last verse in this story certifies that the child is to be given to its rightful mother:

1Ki. 3:28: *And all Israel heard of the judgment which the king had judged; & they feared the king: for they saw that the wisdom of God was in him, to do judgment.*

President Trump will return and fulfill his 2nd term. Whether he will come back to the White House or choose another location, I do not know. But he will return; and we won't need to wait much longer.